



*Working Together - Pursuing Excellence*


## ***Jasper County Community Unit #1***

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**Dan Cox, Superintendent**

To: Parents and Employees of NCHS/JCJH

From: Dan Cox, Superintendent 

Date: May 6, 2015

Re: Asbestos Removal at NCHS

This memo is to notify you that there will be an asbestos removal project being performed at NCHS/JCJH.

The work will be performed in various areas throughout the building, at which time access to the asbestos removal areas will be restricted. Areas of the school outside the asbestos removal area can be safely occupied. This process will begin on May 28, 2015 and be completed by July 31, 2015.

